



First Nations
Technology Council

Reconciliation in Action: Pathways for Transformative Change and Allyship

September 25, 2023





About the Technology Council

- Indigenous-led not-for-profit mandated by First Nations leadership in BC to ensure Indigenous Peoples have the tools, education, and support to thrive in the digital age
- Our goal is to provide digital skills training to Indigenous learners, realize digital equity, and ensure First Nations individuals and communities across the province play an active role in leading and shaping technology



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Why the Indigenous Leadership in Technology Project?

“[Technology] is part of what will be history in a few generations, and I think so long as we incorporate our culture and values into all aspects and components, we will see in and relate to technology. What can we put into technology that will harness and sustain our identity? I think if we can think in this way, we can invite more of our people into these roles and will see them staying there, so long as they can see themselves in it.” – [Community session participant]

- The digital economy in Canada is quickly expanding but few labour market intelligence tools meet the needs of Indigenous communities
- This project fills that gap by implementing data collection tools relevant to communities and producing information to enable access to opportunities in technology
- This research was conducted through the lens of self-determination and self-governance and provides evidence-based information on current digital inequity experienced by First Nations in BC

Communities, Nations & Language Groups



Anishinaabe	Haida	Nleʔkepmx	Syilx Okanagan
Anspayaxw	Haisla Nation	Nooaitch Indian Band	T'ixel'c (Williams Lake Indian Band)
Batchewana First Nation	Halalt First Nation	North Fraser Métis Association	T'it'q'et
Beaver Lake Cree Nation	Halfway River First Nation	Nuchatlaht First Nation	T'Sou-ke Nation
Bigstone Cree Nation	Heiltsuk	Nuu-chah-nulth	Takla Nation
Binche Whut'en	Homalco First Nation	Nuxalk First Nation	Taku River Tlingit First Nation
Chawathil First Nation	Lyackson First Nation	Ojibwe	Tanana (Alaska)
Coldwater Indian Band	Lytton First Nation	Okanagan Indian Band	The Key First Nation
Cook's Ferry Indian Band	Malahat	Old Massett Village Council	Tk'emlúps (Kamloops Indian Band)
Cowessess First Nation	Mamalilikulla First Nation	Onion Lake Cree Nation	Tl'azt'en Nation
Cowichan Tribes	Manitoba Métis Federation	Opaskwayak Cree Nation	Tl'etingox
Cree	McLeod Lake Indian Band	Peguis	Tla'amin First Nation
Dakota	Métis (Red River Settlement)	Splatsin First Nation	Tla-o-qui-aht First Nation
Ditidaht First Nation	Métis Nation British Columbia	Spuzzum First Nation	Tletingox
Driftpile Cree Nation	Metlakatla First Nation	Squamish Nation	Toquaht Nation
Dzawada'enuxw First Nation	Miawpukek	St'át'imc	Ts'kw'aylaxw First Nation
Eabametoong First Nation	N'Quatqua First Nations	STÁUTW̱ (Tsawout)	Tsal'alh First Nation
Ehattesaht First Nation	Nadleh Whut'en First Nation	Stellat'en First Nation	Tseshah First Nation
Esk'etemc First Nation	Nak'azdli Whut'en	St'alt'imx	Tsi Deldel
Fort Nelson First Nation	'N̓amgis First Nation	Stó:lō	
Gitanmaax	Nee-Tahi-Buhn Indian Band	Stswecem'c Xgat'tem First Nation	
Gitwangak	Nisga'a	Sumas First Nation	
Gitxsan	Nlaka'pamux		

A photograph of three people—two women and one man—clapping their hands together in a natural setting. The woman on the left is older with grey hair, wearing a light blue top and a matching scarf. The woman in the middle is wearing a wide-brimmed hat and sunglasses. The man on the right is wearing a plaid shirt, a baseball cap, and sunglasses. They are all smiling and appear to be in a celebratory mood. The background shows a lush green landscape with trees and a body of water. A large blue graphic overlay is on the left side of the image, containing the text.

Understanding the Landscape

Research was done to prioritize the perspectives of Indigenous Peoples, families, communities, and Nations within the context of the past and their visions for their future. The Report explores crucial components to contextualize inequity, racism and settler-colonialism to ensure responsible storytelling is being situated in the report.



Responsible Storytelling and Providing Context

- Indigenous stories and research findings must be situated within a framework of inequity, racism, and the historical and contemporary context of First Nations Peoples in BC
- Decontextualized information can perpetuate harm by implicitly framing the socio-economic, political, and environmental disparity gaps as inevitable and unavoidable





Strategic Areas

- Connectivity and Infrastructure
- Skills Development
- Employment and Business Development
- Technology and Innovation Leadership
- Governance and Self-determination

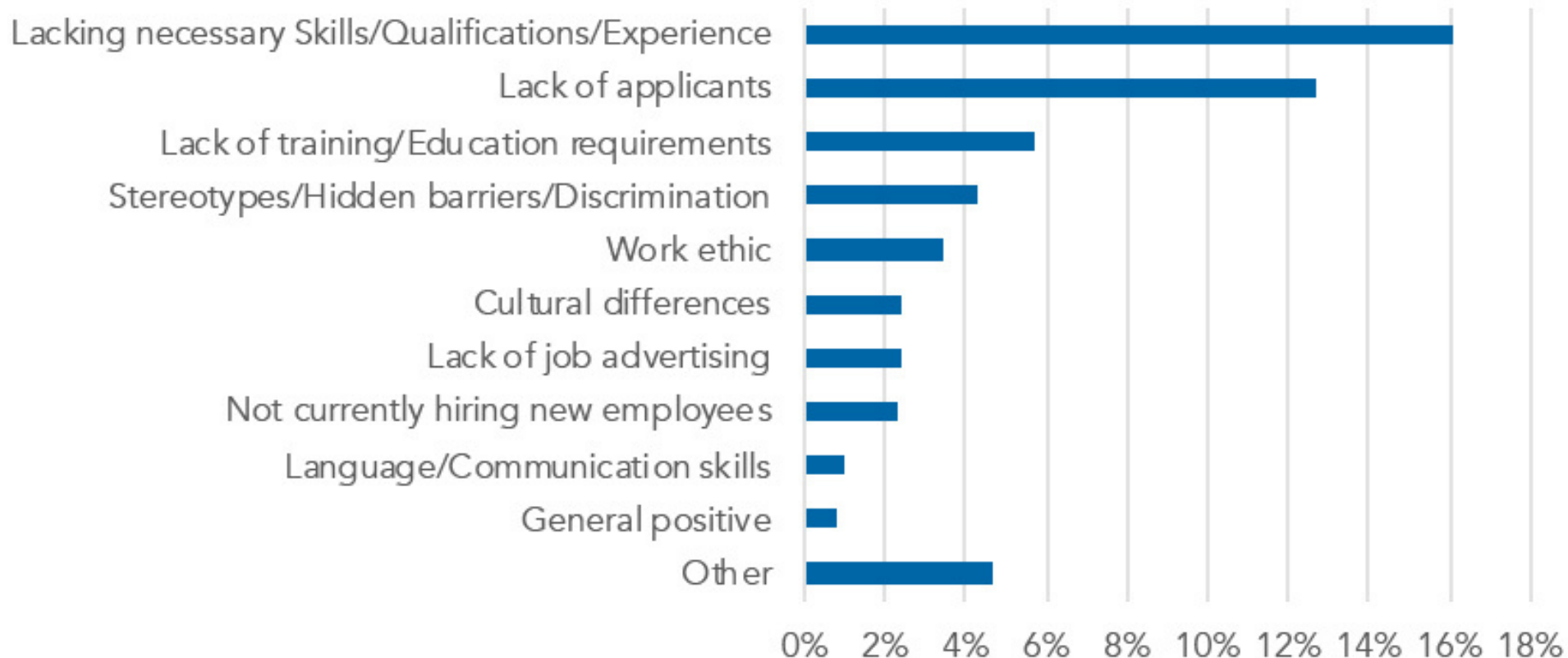


Key Findings: *Employment & Business Development*



Barriers to Improving Indigenous Representation in Technology: *Perspectives from Employers*

Barriers to hiring Indigenous employees according to employers





Barriers to Improving Indigenous Representation in Technology: *Perspectives from Indigenous People*

Barriers to accessing tech opportunities	% of ILIT participants who have experienced barrier
Not enough financial support to go to training or education (e.g., income to support family while being in training)	69.6%
Not aware of training and tech opportunities	64.1%
Lack of access to training programs to expand my skills	62.9%
Limited time because of having to work to support myself and family	59.9%
Not knowing other people in tech	59.7%
Living in a place with few work opportunities	53.1%
Limited time because of family and community commitments	51.2%
Lack of access to tutors and education support	49.7%
Level of personal confidence	49.4%
Specific learning needs or style (e.g., hands-on versus theoretical)	49.3%
Lack of cultural understanding in workplace (e.g., cultural obligations after a death)	42.2%
Experiencing or knowing that I may experience racism at work	42.2%
Not sure how to connect to potential employers	41.7%

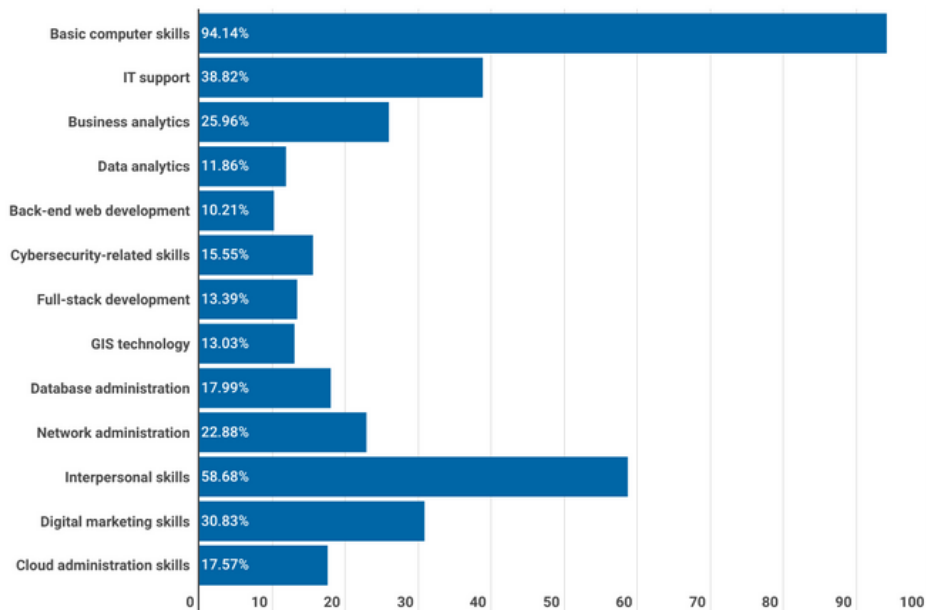
Table 4. Barriers to accessing tech opportunities.



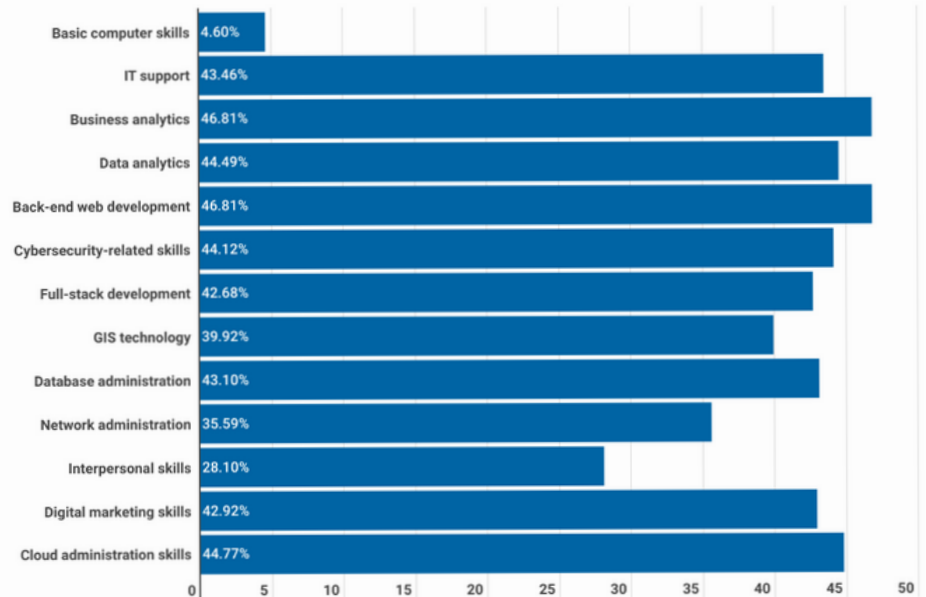
Key Findings: *Employment & Business Development*

There is a notable difference between the skills that ILIT participants have and the skills they are interested in developing, a key opportunity for technology training and education.

I have skills in:



I am interested in developing skills in:





Strategic Area Overview

Skills Development

- From work to school, health care, and political engagement, widespread adoption of digital society discriminates against those who lack the skills that are needed to access information, programs, supports, and vital services that are often exclusively accessible online
- This lack of skill is systemic: it is intricately connected to the historic and contemporary impacts of colonization and is a continuation of the long legacy of discriminatory educational policies, practices, and approaches

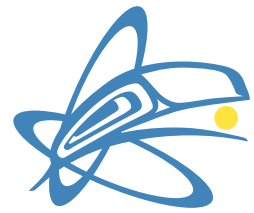




Key Findings: *Skills Development*

I didn't even know why I couldn't go to school for years; I tried for years and walked out for years, then it dawned on me it was because of residential school. I couldn't cope in the classroom. I worked in the school district and helped kids and youth but when it was time for me to be a student, I couldn't do it, I would walk out. I was encouraged by teachers because I was smart enough. Didn't realize for a long time and then, 'Oh, that's why it is.' Then worked in residential school org and realized. I also have family that have top-notch education and no problem for them. I do well in school, but I have a track record for not succeeding so the band won't sponsor me. I'm not the same person I was years ago. I'm a lot more confident and just looking for opportunities." – [Community session participant]

1/4 of respondents listed fear of school because of "my or my family's experience with residential school, day school or education system," as a barrier to accessing tech opportunities



Key Findings: *Skills Development*

How to Address These Barriers?

1. Indigenous-Led Education
2. Easing the Transition from Secondary to Post-Secondary Education
3. Remote Education
4. Internships and Work-Integrated Learning
5. Recruitment and Building Awareness and Understanding of Technology Programs

“It’s really important to avoid this white saviour mentality of, ‘You are so lucky we are here; we’ve come to educate you.’ It really needs to be in partnership with the communities. And if it is an Indigenous-specific role, it must be an Indigenous person holding that role. And if you can’t find somebody who has the qualifications, then you find someone who’s willing to learn and you train them to have the qualifications to hold that role.” – [Interviewee]

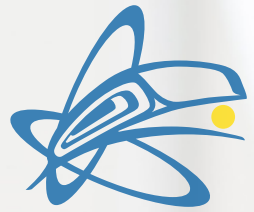
How Are We Responding?

1400+ graduates since 2017 and growing!

The Technology Council offers:

- 18 fully funded skills development programs designed for Indigenous learners
- Comprehensive supports - cultural, educational & financial

Respond to the #1 barrier and contribute to our Bursary Fund. Learn more:
<https://technologycouncil.ca/bursary/>





Strategic Area Overview

Connectivity and Infrastructure

- In a world that is increasingly mediated by digital technologies, the lack of reliable, affordable, high-bandwidth internet denies Indigenous Peoples the ability to fully exercise their human rights and impedes the implementation of their inherent rights to self-governance and self-determination



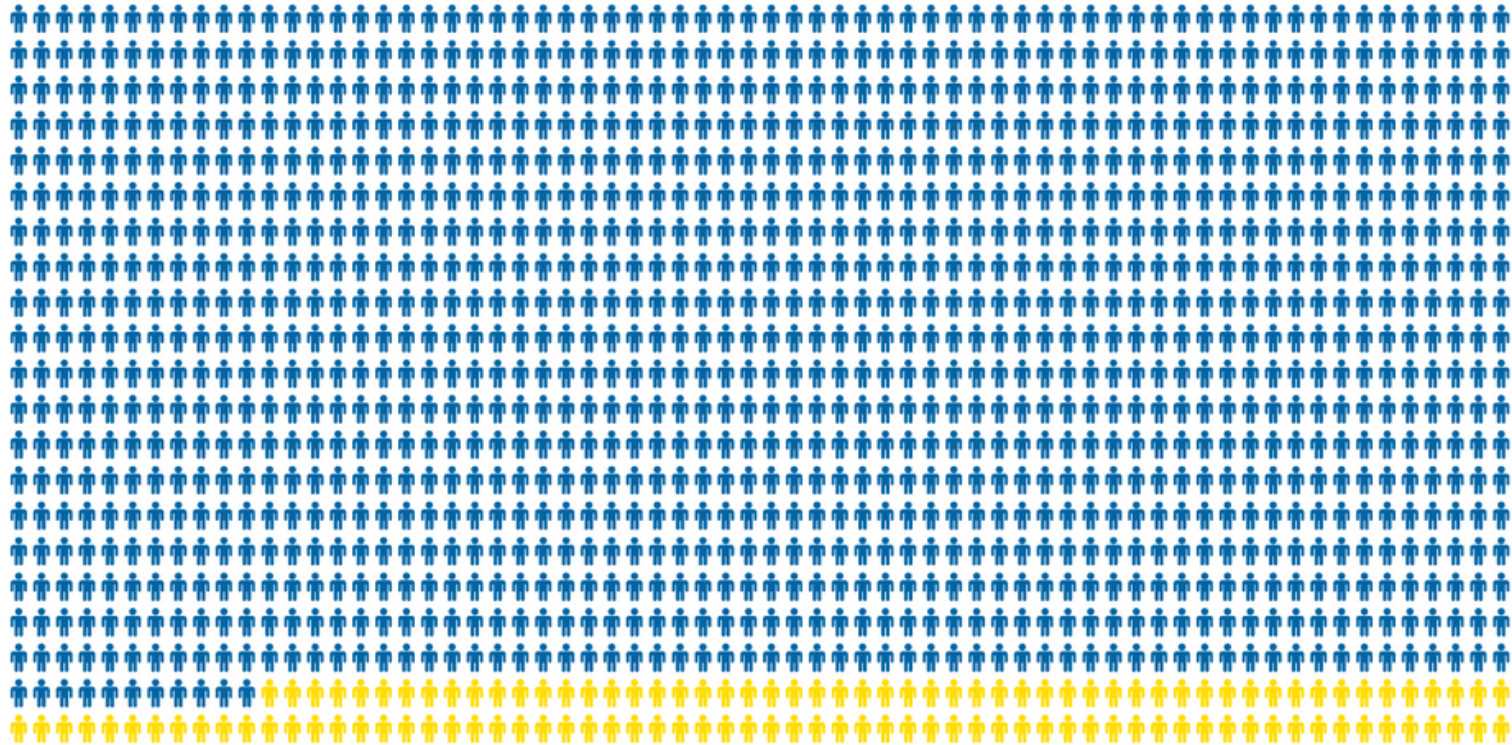


Key Findings: *Connectivity and Infrastructure*

“... The only place in town where young people can access internet to do homework or anything requiring more than the minimum upload or download speed is at a college’s regional location. Every time we went in and out of this tiny building, there were at least four or five teenagers crammed under this tiny little overhang because it was raining. They were trying to access internet to do homework and they didn’t even have laptops. They’re trying to do their homework on their smart phones, using the internet.” – [Interviewee]

- In British Columbia **94%** of households have access to broadband speeds of 50/10 Mbps
- Only **40%** of rural communities and **38%** of rural Indigenous communities have access to the same speeds
- **40%** of respondents in living remote areas access the internet at their band office compared to urban areas (12%)

Key Findings: *Safety in the Workplace*



● Indigenous perspective ● Employers

42% of Indigenous respondents experience or know they may experience racism at the workplace

4% of employer respondents suggested that stereotypes, hidden barriers, or discrimination were barriers to hiring Indigenous people

Key Findings: *Safety in the Workplace*

“We did a survey of corporate Canada. The majority of companies don't even know what the Truth and Reconciliation Commission's corporate Call to Action is, let alone have a response strategy. We've noticed a great engagement gap. These companies are not even engaged to know what their barriers are, to know what their challenges are.” – [Interviewee]

50% of employers surveyed agreed with the statement

“Our organization is doing enough to create a more inclusive environment to increase the number of Indigenous employees in our organization”

38% of Indigenous respondents reported not feeling welcome at workplaces and

42% reported experiencing a lack of cultural understanding in the workplace.



Key Findings: *Safety in the Workplace*

The most popular priorities are all policies that do not require active strategies to recruit and retain Indigenous people

Recruitment and retention strategy	Proportion of employers using this strategy
Equality of treatment	34%
An accepting, respectful, and nonjudgmental work environment	31%
Pay equity	31%
Competitive salary and benefits	30%
Meaningful work (i.e., have purpose at work)	30%
Cultural diversity in the workplace	28%
Opportunities for professional growth and development	27%
Support cultural holidays, family commitments, and protocols, such as taking time off work to take care of children or to grieve a death*	24%
Potential for increased responsibility	23%
Provide necessary technology (e.g., laptop) to work*	22%
Organization policy that respects Indigenous culture	21%
Career development plans	20%
I don't know	9%
We don't have any strategies in place to retain or recruit Indigenous employees	21%



What can you do?



Learning is Doing

Learn about:

1. Historic and ongoing colonialism and the impacts.
2. Covert forms of racism and the emotional tax on equity deserving groups - micro-aggressions, emotional labour, power/privilege and white supremacy culture
3. Resiliency and how to celebrate the diversity of Nations across Turtle Island
4. Allyship and the path forward



Bridget George, Illustrator





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Thank you!

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